#### AGENDA UNIVERSITY COUNCIL

Oct. 2, 2014 3:00-5:00 pm Larrick Center

#### **Introductions**

1. President's Report/Comment: Dr. Rao

## For Approval

2. Minutes of a meeting held Sept. 4, 2014: Dr. Rao

## For Review (Consent Items)

3. Policy Proposal on the Exposure and Breach of Information: Alex Henson

# **For Information**

- 4. Update and Discussion on Quest for Distinction: John Wiencek
- 5. Update on Great Place Initiative: *Maike Philipsen, Kawana Pace-Harding, and Lex Tartaglia*